BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL: 603-487-2211 FAX: 603-487-2215



ATTENDANCE: PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211

February 1st, 2024

LCHOOL NEWL

Kindergarten & 1st Grade Registration for the 24-25 school year opened on January 29th!

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENINGS IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.

TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- . A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- . A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- . TWO PROOFS OF RESIDENCY
 - o UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
 - o PURCHASE AND SALES AGREEMENT
 - o LEASE AGREEMENT
 - o VOTER REGISTRATION
 - o SOCIAL SERVICES PAPERS SOCIAL SECURITY, AFDC
 - O RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
 - o WELFARE CARD

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.) THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND <u>HERE</u>



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.







RESPECTFUL, RESPONSIBLE
& READY TO LEARN

SAVE THE DATE

2/1	JOE'S ENGLISH	COMMUNITY	MEETING,	8.30AM
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2/2 SKI PROGRAM 1PM (LAST SESSION)

2/6 SCHOOL BOARD MEETING,6PM FOLLOWED BY THE SCHOOL DELIBERATIVE SESSION AT 7PM

2/15 WEAR BLUE FOR INTERNATIONAL ANGELMAN SYNDROME DAY

2/15 WINTER BAND CONCERT, 6.30PM

2/21 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY

2/21 PTA MEETING, 7PM ART ROOM

2/23 KIDS HEART CHALLENGE EVENT, WEAR SNEAKERS!

2/26-3/1 WINTER RECESS



NBCS PTA

Family Paint Night, February 9

FAMILY PAINT NIGHT, FEBRUARY 9 - TICKET SALES CLOSE THIS WEEKEND - SIGN UP NOW!

JOIN US FOR A SPRING-THEMED FAMILY PAINT NIGHT LED BY KATIE HAWKES. 5:30-6:30 PM. \$7 A PAINTER. SIGN UP HERE. IT IS GOING TO BE FANTASTIC!

Spring Fiesta Dance

LOOK OUT FOR THE FLYER THAT WAS SENT HOME WITH INFO ON THE DANCE. TICKETS ON SALE FEBRUARY 19

PTA Meeting

THE NEXT PTA MEETING WILL BE HELD ON WEDNESDAY, FEBRUARY 21ST AT 7PM IN THE ART ROOM. YOU DO NOT NEED TO BE A MEMBER TO ATTEND THE MEETINGS. WE HOPE TO SEE YOU THERE!

WANT NEWS? SUBSCRIBE TO OUR PTA EMAIL LIST ON OUR WEBSITE

NEW BOSTON RECREATION

- REGISTRATION FOR SPRING BASEBALL (AGE 7-12) HAS ENDED. CONTACT THE RECREATION DEPARTMENT TO BE PUT ON A WAIT LIST. REGISTRATION FOR SPRING SOFTBALL (AGE 5-14) HAS BEEN EXTENDED TO FEBRUARY 19.

 REGISTRATION FOR TEE BALL (AGE 4-6) IS SCHEDULED TO END ON MARCH 8.
- <u>FIRE AND ICE</u>- WE WILL BE TOASTING MARSHMALLOWS AT THE FIRE PITS AND SIPPING HOT CHOCOLATE ON SATURDAY, FEBRUARY 3 FROM 5-7PM. ALL REFRESHMENTS PROVIDED BY THE RECREATION DEPARTMENT AT THE ICE SKATING RINK (WEATHER AND ICE CONDITIONS PERMITTING).
- SKATE RINK UPDATES CAN BE FOUND ON FACEBOOK AT NEW BOSTON RECREATION OR NEW BOSTON ICE SKATING RINK. YOU CAN ALSO EMAIL OUR OFFICE FOR UPDATES AT: RECREATION@NEWBOSTONNH.GOV
- CAMP COOLIO ONLINE REGISTRATION WILL BEGIN ON MONDAY, FEBRUARY 12 AT 12PM. WE HIGHLY RECOMMEND YOU LOG-IN AT THAT TIME IF YOU ARE INTERESTED IN CAMP THIS SUMMER. WE ARE SCHEDULED TO BEGIN ON JUNE 24 AND RUN THROUGH AUGUST 9. CAMP COOLIO IS FOR BOYS AND GIRLS AGES 6-12.
- CHALLENGER SOCCER CAMP (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. CLICK HERE
- LEGO CAMP (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. CLICK HERE

CLICK HERE FOR MORE PROGRAM/EVENT INFORMATION